### **OXFORD TOWNSHIP REGULAR MEETING AGENDA**

# April 8, 2025

Pledge, Call to Order, Attendance of town officers

**Public Forum** 

Discuss & Approve April Agenda

Read & Approve March Minutes

## TREASURER'S REPORT

- Motion to approve adding new town officers as signatories
- Review Claims & Approve

### **CLERK'S REPORT**

- ProCare update
- ePollpad Discussion
- Resident meeting summary

### **ROAD REPORT**

- Road zone update
- 2025 gravel prices
- 2025 grading

## **FIRE REPORT**

Joint Powers Agreement discussion

# Soil & Water Conservation District Presentation - Tiffany D

- 2024 Lake Report & County Shoreline Ordinance update
- 2025 Lake Monitoring Agreement

# New Website update

### Town Hall Discussion

- Overview of town hall's current condition
- Summary of options
- Contractor recommendations & price ranges

## Town Mail

**Upcoming Events/Announcements** 

Adjourn